



Transit Advisory Council (TAC) Meeting Minutes

Mission Statement - The Mission of the Transit Advisory Council (TAC) is to advocate for and assist with the implementation of the Carroll County Transportation Development Plan (TDP)

Meeting Date: March 9, 2026

Start Time: 3:00 pm

Location: Carroll County Office Building, Room 105

Chair: Jenny Graybill

Topic	Discussion
Attendees	DaVida Anderson, John Duklewski, Danielle Gattine, Jenny Graybill, Sharon Ihde, Chris Nusbaum, Bryan Bokey, Scott Graf, Amanda Haugh, Crystal Winebrenner, Maria Buckley, Laura Mojica, Rich Ottone, Lib Rood, Commissioner Krebs, Mike Rodgers, Stacey Graham, Maria Hoffman, Ben Dohan, Jamie Taylor
Welcome & Introductions	Jenny Graybill called the meeting to order at approximately 3:00 p.m.
Establishment of Quorum	A quorum of TAC members was present
Approval of Minutes	Minutes were approved
Committees	Executive Committee: Jenny Graybill (No Report) Rider Experience Committee: Crystal Winebrenner – in search of more riders to join the committee, a flyer to be put up in the buses & emailed to the TAC.
Ridership Report Crystal Winebrenner	<ul style="list-style-type: none"> • April 17th will be Rider Appreciation Day – Free Fare Day
County Report Stacey Graham	<ul style="list-style-type: none"> • FY27 Grant Application will be presented to the Commissioners during open session on Thursday, March 12th • \$3.4M budget for FY 27
Transit Development Plan Lib Rood (KFH Group)	<ul style="list-style-type: none"> • Presentation given by KFH for plan alternatives with pricing: <ul style="list-style-type: none"> ○ Expanding CTS facility ○ Upgrading the software ○ Addition of cameras on the buses ○ Mobility Manager ○ Marketing (Website/Brochures) ○ Service expansions (Saturdays, evenings, mornings, demand response additional capacity) ○ TrailBlazer updates (additional NC bus, additional Westminster route, lower fare)
Other Items	None
Public Comments	No Comments
Adjournment	Meeting ended at approximately 4:15 p.m.
Next Meeting Date	April 7, 2026, Carroll County Office Building, Rm 105